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| **Project Title:** | **Foster Research Excellence for Green Transition in the Western Balkans** |
| **Subject of the contract:** | **Research and Data Gathering for Mapping Green Transition in Western Balkan Countries:** **Kosovo, Montenegro and Bosnia and Herzegovina** |
| **Contracting Authority:** | **Co-PLAN, Institute for Habitat Development** |

**TENDERER’SINFORMATION**

Submitted by:

|  |  |
| --- | --- |
|  | **Entity or entities submitting this tender** |
| **Tenderer** |  |

Contact person:

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Telephone** |  |
| **e-mail** |  |

**TENDERER’S STATEMENT**

I, the undersigned, being the authorised signatory of the above tenderer, hereby declare that we have examined and accept without reserve or restriction the entire contents of the tender dossier for the tender procedure referred to above. We offer to provide the services requested in the tender dossier on the basis of the following documents, which comprise our technical offer, and our financial offer, which is submitted in a separate, sealed envelope:

* **Legal Entity File (LEF) – if applicable**
* CV of the Applicant.
* Copy of Diplomas, Certificates, Letter of References supporting the experience and qualifications declared on the CV.
* Copy of ID documents.
* The research proposal as described in point 4 - Scope of the service
* Financial Offer Template.

In addition to that we confirm that our we are fully eligible for providing services under a contract financed by the EU funds. We confirm that we are not in any of the situations that would exclude us from competing in the EU financed tenders as indicated in the point 2.3.3. in the PRAG Manual (apply as appropriate).

Furthermore, we agree to abide by the ethics clauses in Section 2.4.14 of the PRAG Manual and have no conflict of interests or any equivalent relation with other short-listed candidates or other parties in the tender procedure at the time of submitting this tender.

**TECHNICAL OFFER**

As specified in the CV and other supporting documents.

**FINANCIALOFFER**

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| Budget line | Unit | Unit Value | Total Budget |
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| **Name** |  |
| **Signature** |  |
| **Date** |  |